

PROVISIONAL MEETING of BRETtenham AND KILVERSTONE PARISH COUNCIL
to be held at the KILVERSTONE ESTATE OFFICE
on Tuesday 10th September 2024 at 1900

AGENDA

- | | | |
|-----|---|-------------------|
| 1. | Attendance | Chairman |
| 2. | Any Declared Matters of Urgent Business | Chairman |
| 3. | Any Declarations of Interest | Chairman |
| 4. | Minutes of Meeting 13TH August To approve the minutes. | Chairman |
| 5. | Matters Arising (Not Covered by the Agenda) | Chairman |
| 6. | POS Orchard Scheme To update. | Chairman |
| 7. | Rushford Bus shelter To discuss quotes. | Chairman |
| 8. | POS Fencing To discuss quotes. | Chairman |
| 9. | Councillor vacancy To discuss. | Chairman |
| 10. | Financial Report | |
| | a. Financial Position & transactions | Clerk/RFO |
| | b. Lloyds Bank | Clerk/RFO |
| 11. | Planning | Vice Chairman |
| | a. Breckland Local Plan - to update | |
| | b. B&K JNP Review | |
| | c. Planning Applications: | |
| | SUE Planning Application: | Chairman |
| | https://planning.breckland.gov.uk/OcellaWeb/planningDetails?reference=3NM/2023/0075/NMA&from=planningSearch | |
| 12. | Greater Thetford Partnership | Chairman |
| | a. Update | |
| 13. | Kilverstone/Alms Houses | Councillor Hughes |
| | a. Financial Update | |
| | b. General update/Repairs | |
| 14. | Reports by Members | |
| | a. Rural, Environmental and CPRE | Councillor Wright |
| | b. Community Safety | Clerk |
| 15. | Correspondence for information¹ | Clerk |
| 16. | Dates of Next Meeting | Chairman/Clerk |

¹ Correspondence will be made available for inspection at the meeting.