

**MEETING of BRETtenham AND KILVERSTONE PARISH COUNCIL**  
**to be held at the KILVERSTONE ESTATE OFFICE**  
**on Tuesday 21 March 2023 at 1900**

**AGENDA**

- |     |  |  |                               |
|-----|--|--|-------------------------------|
| 1.  | <b>Attendance</b>                                  | Minute Silence for Chairman Tony Poulter OBE | Vice Chairman                 |
| 2.  | <b>Any Declared Matters of Urgent Business</b>     |  | Vice Chairman                 |
| 3.  | <b>Any Declarations of Interest</b>                |  | Vice Chairman                 |
| 4.  | <b>Minutes of Meeting 12<sup>th</sup> Jan 2023</b> | To approve the minutes.                      | Vice Chairman                 |
| 5.  | <b>Matters Arising</b>                             | (not covered by the agenda)                  | Vice Chairman                 |
| 6.  | <b>Elections</b>                                   |  |                               |
|     | a.   | To Update                                    | Vice Chairman                 |
|     | b.   | Councillor Election Nomination Forms         |                               |
| 7.  | <b>Financial Report</b>                            |  |                               |
|     | a.   | Financial Position & transactions            | Clerk/RFO                     |
| 8.  | <b>Planning</b>                                    |  | Vice Chairman                 |
|     | a.   | Breckland Local Plan - to update             |                               |
|     | b.   | B&K JNP Review                               |                               |
|     | c.   | Planning Applications: tbc                   | Clerk                         |
| 9.  | <b>Greater Thetford Partnership</b>                |  | Vice Chairman/Councillor Bick |
|     | a.   | Update                                       |                               |
| 10. | <b>Kilverstone Alms Houses</b>                     |  | Councillor Hughes             |
|     | a.   | Financial Update                             |                               |
|     | b.   | General update/Repairs                       |                               |
| 11. | <b>Reports by Members</b>                          |  |                               |
|     | a.   | Rural, Environmental and CPRE                | Councillor Wright             |
|     | b.   | Community Safety                             | Councillor Bick/Clerk         |
|     | c.   | Rushford Traffic Survey                      | Councillor Bick/Clerk         |
|     | d.   | SAM2   | Councillor Bick/Clerk         |
| 12. | <b>Coronation</b>                                  |  |                               |
|     |  | To discuss Flagpoles, Flags and Celebrations | Vice Chairman                 |
| 13. | <b>Correspondence for information<sup>1</sup></b>  |  | Clerk                         |
| 14. | <b>Dates of Next Meeting</b>                       |  | Vice Chairman/Clerk           |

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<sup>1</sup> Correspondence will be made available for inspection at the meeting.  
Brettenham and Kilverstone Parish Council – Agenda for 21<sup>st</sup> March 23