

**MEETING of BRETENHAM AND KILVERSTONE PARISH COUNCIL  
to be held at the KILVERSTONE ESTATE OFFICE  
on Tuesday 14 November 2023 at 1900**

**AGENDA**

- |     |                                                                                                                                                                                                                                                    |                          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1.  | <b>Attendance</b>                                                                                                                                                                                                                                  | Chairman                 |
| 2.  | <b>Any Declared Matters of Urgent Business</b>                                                                                                                                                                                                     | Chairman                 |
| 3.  | <b>Any Declarations of Interest</b>                                                                                                                                                                                                                | Chairman                 |
| 4.  | <b>Minutes of Meeting 12<sup>th</sup> Sept 2023</b> To approve the minutes.                                                                                                                                                                        | Chairman                 |
| 5.  | <b>Matters Arising (Not Covered by the Agenda)</b>                                                                                                                                                                                                 | Chairman                 |
| 6.  | <b>Financial Report</b>                                                                                                                                                                                                                            |                          |
|     | a. Financial Position & transactions                                                                                                                                                                                                               | Clerk/RFO                |
|     | b. Budget                                                                                                                                                                                                                                          |                          |
| 7.  | <b>Planning</b>                                                                                                                                                                                                                                    | Vice Chairman            |
|     | a. Breckland Local Plan - to update                                                                                                                                                                                                                |                          |
|     | b. B&K JNP Review                                                                                                                                                                                                                                  |                          |
|     | c. Planning Applications:                                                                                                                                                                                                                          |                          |
|     | SUE Planning Application:                                                                                                                                                                                                                          | Chairman                 |
|     | <a href="https://planning.breckland.gov.uk/OcellaWeb/planningDetails?reference=3NM/2023/0075/NMA&amp;from=planningSearch">https://planning.breckland.gov.uk/OcellaWeb/planningDetails?reference=3NM/2023/0075/NMA<br/>&amp;from=planningSearch</a> |                          |
| 8.  | <b>Greater Thetford Partnership</b>                                                                                                                                                                                                                | Chairman/Councillor Bick |
|     | a. Update                                                                                                                                                                                                                                          |                          |
| 9.  | <b>Kilverstone/Alms Houses</b>                                                                                                                                                                                                                     | Councillor Hughes        |
|     | a. Financial Update                                                                                                                                                                                                                                |                          |
|     | b. General update/Repairs                                                                                                                                                                                                                          |                          |
| 10. | <b>D-Day 80 Anniversary</b> To discuss                                                                                                                                                                                                             | Chairman                 |
| 11. | <b>Reports by Members</b>                                                                                                                                                                                                                          |                          |
|     | a. Rural, Environmental and CPRE                                                                                                                                                                                                                   | Councillor Wright        |
|     | b. Community Safety                                                                                                                                                                                                                                | Councillor Bick/Clerk    |
| 12. | <b>Correspondence for information<sup>1</sup></b>                                                                                                                                                                                                  | Clerk                    |
| 13. | <b>Dates of Next Meeting</b>                                                                                                                                                                                                                       | Chairman/Clerk           |

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<sup>1</sup> Correspondence will be made available for inspection at the meeting.