

**MEETING of BRETENHAM AND KILVERSTONE PARISH COUNCIL  
to be held at the KILVERSTONE ESTATE OFFICE  
on Tuesday 12<sup>th</sup> March 2024 at 1900**

**AGENDA**

- |     |  |                          |
|-----|--|--------------------------|
| 1.  | <b>Attendance</b>  | Chairman                 |
| 2.  | <b>Any Declared Matters of Urgent Business</b>   | Chairman                 |
| 3.  | <b>Any Declarations of Interest</b>  | Chairman                 |
| 4.  | <b>Minutes of Meeting 9<sup>th</sup> January 2024</b> To approve the minutes.  | Chairman                 |
| 5.  | <b>Matters Arising (Not Covered by the Agenda)</b>   | Chairman                 |
| 6.  | <b>Woodland Creation Project – Shadwell</b>  | Mr Higgins, Brown & Co   |
| 7.  | <b>Balance Pond Perimeter</b>  | Vice Chairman            |
| 8.  | <b>Financial Report</b>  |                          |
|     | a. Financial Position & transactions   | Clerk/RFO                |
|     | b. Budget – to be approved   |                          |
| 9.  | <b>Planning</b>  | Vice Chairman            |
|     | a. Breckland Local Plan - to update  |                          |
|     | b. B&K JNP Review  |                          |
|     | c. POS: Kings Coronation Living Heritage Fund -<br>Community Orchards scheme   | Chairman                 |
|     | d. Planning Applications:<br>SUE Planning Application:   | Chairman                 |
|     | <a href="https://planning.breckland.gov.uk/OcellaWeb/planningDetails?reference=3NM/2023/0075/NMA&amp;from=planningSearch">https://planning.breckland.gov.uk/OcellaWeb/planningDetails?reference=3NM/2023/0075/NMA<br/>&amp;from=planningSearch</a> |                          |
| 10. | <b>Greater Thetford Partnership</b>  | Chairman/Councillor Bick |
|     | a. Update  |                          |
| 11. | <b>Kilverstone/Alms Houses</b>   | Councillor Hughes        |
|     | a. Financial Update  |                          |
|     | b. General update/Repairs  |                          |
|     | c. New Management  |                          |
| 12. | <b>D-Day 80 Anniversary</b> To discuss   | Chairman                 |
| 13. | <b>Local Council Award Scheme</b>  | Councillor Skirving      |
| 14. | <b>Cottages behind Arlington Way</b>   |                          |
| 15. | <b>Reports by Members</b>  |                          |
|     | a. Rural, Environmental and CPRE   | Councillor Wright        |
|     | b. Community Safety  | Councillor Bick/Clerk    |
| 16. | <b>Correspondence for information<sup>1</sup></b>  | Clerk                    |
| 17. | <b>Dates of Next Meeting</b>   | Chairman/Clerk           |

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<sup>1</sup> Correspondence will be made available for inspection at the meeting.