

**MEETING of BRETtenham AND KILVERSTONE PARISH COUNCIL  
to be held at the KILVERSTONE ESTATE OFFICE  
on Tuesday 10 January 2023 at 1900**

**AGENDA**

- |     |  |                          |
|-----|--|--------------------------|
| 1.  | <b>Attendance</b>  | Chairman                 |
| 2.  | <b>Any Declared Matters of Urgent Business</b>                             | Chairman                 |
| 3.  | <b>Any Declarations of Interest</b>  | Chairman                 |
| 4.  | <b>Minutes of Meeting 30<sup>th</sup> Nov 2022</b> To approve the minutes. | Chairman                 |
| 5.  | <b>Matters Arising</b> (not covered by the agenda)                         | Chairman                 |
| 6.  | <b>Financial Report</b>  |                          |
|     | a. Financial Position & transactions                                       | Clerk/RFO                |
| 7.  | <b>Planning</b>  | Chairman                 |
|     | a. Breckland Local Plan - to update  |                          |
|     | b. B&K JNP Review  |                          |
|     | c. Planning Applications: tbc  |                          |
| 8.  | <b>Greater Thetford Partnership</b>  | Chairman/Councillor Bick |
|     | a. Update  |                          |
| 9.  | <b>Kilverstone Alms Houses</b>   | Councillor Hughes        |
|     | a. Financial Update  |                          |
|     | b. General update  |                          |
| 10. | <b>Reports by Members</b>  |                          |
|     | a. Rural, Environmental and CPRE   | Councillor Wright        |
|     | b. Community Safety  | Councillor Bick          |
|     | c. Rushford Traffic Survey   | Councillor Bick          |
|     | d. SAM2  | Councillor Bick          |
| 11. | <b>Correspondence for information<sup>1</sup></b>                          | Clerk                    |
| 12. | <b>Dates of Next Meeting</b>   | Chairman/Clerk           |

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<sup>1</sup> Correspondence will be made available for inspection at the meeting.  
Brettenham and Kilverstone Parish Council – Agenda for 30<sup>th</sup> November 22